

The County of Yuba

BOARD OF SUPERVISORS



APRIL 14, 2026

Call to order 9:00 a.m. with Supervisors Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, and Jon Messick. Also present was County Administrator Kevin Mallen, County Counsel Janet Bender, and Clerk of the Board Mary Pasillas.

PLEDGE OF ALLEGIANCE – Led by Supervisor House

Invocation led by Mr. Joe Hendrix

ROLL CALL - Supervisors Vasquez, House, Fuhrer, Bradford, Messick – all present

CONSENT AGENDA

Chair Fuhrer moved agenda item 201/2026 to County departments for discussion

MOTION: Move to approve with amendments

MOVED: Andy Vasquez SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Supervisor House Abstained on agenda item 190/2026

Approved via majority vote

154/2026 Board of Supervisors: Approve reappointment of Melinda Staples to First Five Yuba Commission as Categorical Representative to a term ending April 30, 2029. Approved

152/2026 Clerk of the Board of Supervisors: Adopt resolution continuing the existence of the local emergency related to the Yuba Water Agency Colgate facility penstock failure on February 13, 2026, and continuing the existence of the local emergency until its termination. Adopted Resolution No. 2026-024

156/2026 Approve presenting proclamation to Sierra Donor Services celebrating April 2026 as National Donate Life Month. Approved

161/2026 Clerk of the Board of Supervisors: Approve meeting minutes of March 24, 2026. Approved as written

164/2026 Board of Supervisors: Approve and ratify appointments of Angie Gates and John Nicoletti to Yuba County Community Services Commission, as Low-Income Sector Representative and Private Sector Representative, respectively, to a term of four years. Approved

123/2026 Community Development and Services: Adopt resolution approving regulatory agreement with Kaizen Capital, LLC to construct an affordable housing project in Linda, financed by 2021 Permanent Local Housing Allocation (PLHA) in the amount of \$409,093.00, and authorize Chair to execute; further authorize Director of Community Development and Services, or designee, to execute loan agreement with Kaizen Capital, LLC, and to execute any and all further documents upon review and approval of County Counsel and Risk Management. Adopted Resolution No. 2026-025

175/2026 Board of Supervisors: Approve appointment of John Link to Plumas Lake Specific Plan Design Review Committee as a Technical Representative with a term ending date of January 10, 2027. Approved

174/2026 Health and Human Services: Approve and ratify signatures of County Administrator and Director of Health and Human Services on letters of support for state funding needed to mitigate the financial impacts of House of Representatives (H.R.) 1. Approved

57/2026 Community Development and Services: Adopt resolution certifying 2025 maintained mileage of the Yuba County Road Network. Adopted Resolution No. 2026-026

172/2026 Community Development and Services: Approve agreement with WALKS Sacramento dba Civic Thread for West Linda Safe Routes to School Improvement Project's non-infrastructure component, and authorize Chair to execute. Approved

167/2026 Community Development and Services: Adopt resolution approving the Gledhill Landscaping and Lighting District engineer's report and declaring intent to levy and collect assessments for fiscal year 2026-2027. Adopted Resolution No. 2026-027

177/2026 Health and Human Services: Adopt resolution authorizing Health and Human Services Director to accept funds allocated by the California Department of Public Health (CDPH) for the Disease Intervention Specialist (DIS) Workforce Development Grant, for the term of July 1, 2025 through June 30, 2030, and to further execute any and all required documents, upon review and approval of County Counsel and Risk Management. Adopted Resolution No. 2026-028

190/2026 Probation: Approve memorandum of understanding with Yuba County Office of Education for enhanced career technical education and welding services for youth housed at the Tri-County Youth Rehabilitation Campus, and authorize Chair to execute. Approved

187/2026 Health and Human Services: Adopt resolution authorizing Health and Human Services Director to accept funds allocated by the California Department of Public Health (CDPH) for Sexually Transmitted Infection Prevention and Collaboration allocation, for the term of July 1, 2026 through June 30, 2031, and to further execute any and all required documents, upon review and approval of County Counsel. Adopted Resolution No. 2026-029

166/2026 Clerk of the Board of Supervisors: Approve Cordua Irrigation District updated bylaws. Approved

179/2026 Administrative Services: Approve release of request for proposals for Yuba County Health and Human Services Roof Restoration Project, and authorize Administrative Services to distribute. Approved

180/2026 Administrative Services: Approve release of request for proposals for Yuba County Health and Human Services Solar Racking System Improvement Project, and authorize Administrative Services to distribute. Approved

181/2026 Administrative Services: Approve release of request for proposals for Yuba County Courthouse Exterior Paint Project, and authorize Administrative Services to distribute. Approved

158/2026 Administrative Services: Accept Yuba County Sheriff's Department Medical and Mental Health Facility Project as complete, and authorize Director of Administrative Services to sign and record Notice of Completion. Approved

199/2026 Board of Supervisors: Approve appointment of Kristin L. Peach to Yuba County Planning Commission as a District 3 Representative for a term ending January 9, 2029. Approved

SPECIAL PRESENTATIONS

157/2026 Present proclamation to 2025 Probation Officer of the Year Anthony Alvarado from Assemblyman Gallagher's office and Yuba County. (No background information) (Five minute estimate) Chair Fuhrer read and presented proclamation to Officer Anthony Alvarado.

On behalf of Senator Megan Dahle and Assemblyman James Gallagher, District Representative Tasha Weaver and Field Representative Isabella Morgan presented a California Legislature Resolution to Officer Alvarado.

185/2026 Present proclamation to Probation Victim Services declaring April 19th through April 25th, 2026 Crime Victims' Rights Week, commemorating 41 years of Victim Services in Yuba County, and allow Probation Department Victim Services unit to honor local law enforcement, District Attorney and Probation Department staff for outstanding services to crime victims of Yuba County. (No Background Information) (20 minute estimate) Chair Fuhrer read and presented proclamation to Victim Witness Program Manager Erich Runge.

Erich Runge thanked his staff, Probation Chief Matt Ricardy and Deputy Chief Martha Hernandez, and gave special recognition to the following individuals:

- Garry Burdick, Yuba County Detective
- Marc Carroll, Marysville Police Department Patrol Sergeant
- Catherine Alestra, James Perin and Brandt Lowe, District Attorney's Investigations Unit
- Michelle Caldwell, Yuba County Deputy Probation Officer

153/2026 Receive presentation from First Five Yuba County Children and Families Commission. (No background information) (15 minute estimate) Executive Director Ericka Summers provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- 2024/2025 statistics
- Relation to Yuba County strategic plan
- Funded partners
- First Five Yuba programs
- 2026-2031 Strategic Plan
- Financial sustainability
- Local and state advocacy

184/2026 Receive quarterly update from Community Development and Service Department. (No background information) (15 minute estimate) Assistant Director Kevin Perkins provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- International Council of Shopping Centers (ICSC) showcase
- Site Selector's Guide Spring Conference in Atlanta, Georgia
- 2026 Yes to Startups Business Bootcamp
- Friendship Park Beautification Project
- Capital Improvement projects
- Planning approved projects
- 2026 building statistics and permits

PUBLIC COMMUNICATIONS

The following individuals spoke:

- Johanna Lassaga – Role of elected officials and non-elected officials
- Veronica Baumgartner – Gratitude toward First Five Yuba County

COUNTY DEPARTMENTS

66/2026 County Administrator: Receive presentation from the Yuba Community College District and consider adopting resolution permitting formation of a school facilities improvement district within its boundaries, and allow up to equal time for public comment. (30 minute estimate) Assistant County Administrator Sean Powers provided a brief recap of previous presentation.

Yuba College President Doctor Tawny Dotson and Chancellor Shouan Pan provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- School Facilities Improvement District (SFID) request
- Yuba College vision, goals and priorities
- Programs and career training offered
- Fiscal accountability and current district needs
- Taxpayer savings

The Board recessed at 10:23 am and returned at 10:26 am.

Johanna Lassaga and Connie Walczak provided materials to the Board and a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Yuba Community College District boundaries
- 2006 Bond Measure J
- Current campus locations
- Measure J and Q project budget statistics

The following individuals spoke:

- Liz Skelly – Support
- Joe Hendrix – Oppose
- Annabella Cruz – Support
- Mario Johnson – Support
- Zack Bond – Support
- Bill Cornelius – Support
- Tom McWhorter - Oppose
- Christie Lee – Oppose
- Lois Cameron on Zoom – Oppose

MOTION: Move to approve

MOVED: Gary Bradford SECOND: Andy Vasquez

AYES: Andy Vasquez, Gary Bradford

NOES: Renick House, Seth Fuhrer, Jon Messick

ABSENT: None

ABSTAIN: None

Motion failed

The Board recessed at 12:01 pm and returned at 12:10 pm.

189/2026 County Administrator: Approve Yuba Wildlife Program fund application from Yuba Feather Hunters, Anglers, Outdoors Association for sponsorship of Kiwanis Catfish Youth Fishing Derby 2026; approve budget adjustment request in the amount of \$6,000. increasing account 2120-54805 (Community Grants). (4/5 Roll Call Vote) (10 minute estimate) Assistant County Administrator Sean Powers provided a brief recap, and responded to Board inquiries.

Applicant Dale Whitmore provided additional information, and responded to Board inquiries.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Roll Call Vote

147/2026 Health and Human Services: Approve the Yuba County Child Welfare Services and Juvenile Probation System Improvement Plan (SIP) for the term of January 2, 2024, through January 2, 2029; and the Board of Supervisors Notice of Intent for the Child Abuse Prevention, Intervention and Treatment (CAPIT), Community Based Child Abuse Prevention (CBCAP), and Promoting Safe and Stable Families (PSSF), and authorize Chair to execute. (10 minute estimate) Deputy Director Jessica Garcia and Probation Program Manager Laura Topete provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- System Improvement Plan (SIP) definition
- Focus areas
- Plan for improvement

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Vote

165/2026 Sheriff-Coroner: Approve purchase of two (2) additional Ford Explorer Police Interceptor vehicles to augment the Sheriff's Office patrol fleet, and approve budget adjustment request in the amount of \$145,000. increasing account No. 4101000-55410 (Equipment-Vehicles). (4/5 Roll Call Vote) (Five minute estimate) Captain Nathan Lybarger provided a brief recap.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Roll Call Vote

197/2026 Community Development and Services: Provide update on food vendors in Yuba County. (Five minute estimate)
Environmental Health Director Clark Pickell and Deputy Director Jeremy Strang provided a recap of current laws and challenges regarding mobile food vendors, and responded to Board inquiries.

Chair Fuhrer received consensus from the Board to direct staff to create additional regulation, and return to the Board at a future meeting.

201/2026 Board of Supervisors: Approve letter of support for Enterprise Rancheria's Foreign-Trade Zone (FTZ) project, and authorize Chair to execute. Supervisor House requested additional information regarding the need for a Foreign Trade Zone.

Supervisor Bradford provided information to the Board, and introduced Steve Boecking on Zoom, who provided additional explanation, and responded to Board inquiries.

MOTION: Move to approve

MOVED: Renick House SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford

NOES: Jon Messick

ABSENT: None

ABSTAIN: None

Approved via majority Vote

ORDINANCES AND PUBLIC HEARINGS – the Clerk read the disclaimer

78/2026 County Administrator: Ordinance – Hold public hearing, waive first reading and introduce ordinance repealing and re-enacting chapters: 13.00.030, 13.00.031, 13.00.032, 13.00.038, 13.00.050, 13.00.054, 13.20.100, 13.20.200, 13.20.300, 13.20.400, 13.20.500, 13.20.600 of the Yuba County Consolidated Fee Ordinance Code. (Roll Call Vote) (Five minute estimate) Management Analyst Emily Bakken provided a brief recap, and responded to Board inquiries.

Auditor-Controller Rich Eberle provided additional information regarding special district fees.

Community Development and Services Assistant Director Kevin Perkins provided a brief explanation of fee changes in his department.

Chair Fuhrer opened the Public Hearing. No one came forward.

Chair Fuhrer closed the Public Hearing.

MOTION: Move to waive first reading and introduce ordinance

MOVED: Gary Bradford SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Roll Call Vote

182/2026 Community Development and Services: Hold public hearing, waive second reading, and adopt ordinance repealing and re-enacting Article 5 to Chapter 2.50 authorizing Purchasing Agent and Public Works Director to perform all acts necessary regarding the acquisition of real property where the purchase price does not exceed \$50,000. (Roll Call Vote) (Ten minute estimate) Director of Public Works Brian Mickelson provided a brief recap, and responded to Board inquiries.

Chair Fuhrer opened the Public Hearing. No one came forward.

Chair Fuhrer closed the Public Hearing.

MOTION: Move to waive second reading and adopt ordinance

MOVED: Jon Messick SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Adopted Ordinance No. 1649 via unanimous Roll Call Vote

106/2026 Community Development and Services: Ordinance - Hold public hearing and adopt Ordinance approving the Change of Zone LACT24-0003; and adopt resolution, approving the Mitigated Negative Declaration, and Mitigation Monitoring Plan, incorporated herein by reference, and approve Tentative Subdivision Tract Map TSTM-24-0004 subject to the attached Conditions of Approval. (Roll Call Vote) (10 minute estimate) Assistant Director Kevin Perkins provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Subdivision maps and site plans
- Zone changes
- Environmental review
- Agency comments received

Chair Fuhrer opened the Public Hearing.

MHM, Inc. President Sean Minard provided additional information.

Chair Fuhrer closed the Public Hearing.

MOTION: Move to waive reading and adopt ordinance

MOVED: Jon Messick SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Adopted Ordinance No. 1650 and Resolution No. 2026-030 via unanimous Roll Call Vote

CORRESPONDENCE – the Board received the following correspondence

148/2026 Receive financial statement and independent auditor's report from Keystone Cemetery District for fiscal year ending June 30, 2024.

159/2026 Receive six (6) notices from California Fish and Game Commission regarding notices of proposed changes in regulations, notice of location hearing for adoption of regulations, notice of new Commission President and Vice President, and April 15-16, 2026 revised meeting agenda.

176/2026 Receive audited financial statements and compliance reports from Yuba-Sutter Transit Authority for June 30, 2025.

196/2026 Receive notice from Wheatland Union High School District regarding fourteen day notice of proposal to implement development fees.

BOARD AND STAFF MEMBERS' REPORTS

Supervisor House:

- April 16, 2026 Yuba County Office of Education Farm to Fork dinner in Wheatland, California

Supervisor Bradford:

- April 16, 2026 Yuba County Office of Education Farm to Fork dinner in Wheatland, California
- April 18-22, 2026 Cap to Cap conference in Washington, D.C.
- April 13, 2026 attended Sacramento Area Council of Governments advocacy trip to Sacramento, California

1:30 P.M. PUBLIC HEARING

119/2026 Sheriff-Coroner: Public Community Forum to receive information on Immigration and Customs Enforcement (ICE) access to individuals. (No background information) (15 minute estimate) Lieutenant Susan Jensen recapped the ways in which Immigration and Customs Enforcement (ICE) can request access to a detainee.

- Written request to interview a person in custody
- Written request for a person's release date from local custody
- Request local law enforcement place a hold on a person to maintain custody beyond the local release date; only done by a Judicial Warrant signed by a Magistrate
- Request local law enforcement facilitate the transfer of a person from local custody to ICE custody

There were zero requests in 2025 from ICE for interviews or for transfer of custody. ICE placed 21 release date notification requests and eight requests to place a hold. Sheriff's department did not comply with any of the requests to place a hold, or 17 of the release date notification requests, as they did not meet requirements listed on SB54. Two inmates were transferred to state prison before notification could be made, one request for notification of release was honored, and one request remains pending.

Chair Fuhrer opened the Public Hearing. No one came forward.

Chair Fuhrer closed the Public Hearing.

1:30 P.M. COST ACCOUNT HEARING – the Clerk read the disclaimer and provided the oath to all participating members

51/2026 Community Development and Services: Public Hearing - Cost accounting hearing to determine enforcement and penalty costs to be assessed against property located at Vacant Lot on Forsythe Road, Dobbins, CA 95935, APN 060-110-012, and to authorize a special tax assessment and abatement lien. (Roll Call Vote) (15 Minute Estimate) Administrative Analyst Harrison Biersteker provided a PowerPoint presentation recapping the discretionary factors and timeline of the abatement process, and responded to Board inquiries.

Chair Fuhrer opened the Public Hearing.

The following individuals spoke:

- Paul Moua

Deputy Director Jeremy Strang provided additional information.

Chair Fuhrer closed the Public Hearing.

MOTION: Move to adopt findings of facts, conclusions and orders, confirm cost accounting is accurate and reasonable; order the costs in the amount of \$8,202.90 be placed as a special tax assessment on the property tax roll; and order that the enforcement costs and penalties in the amount of \$9,002.90 be recorded as an Abatement Lien with the County Recorder.

MOVED: Renick House SECOND: Gary Bradford

AYES: Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: Andy Vasquez

ABSENT: None

ABSTAIN: None

Approved via majority Roll Call Vote

CLOSED SESSION – the Board retired into closed session at 2:12 pm and returned at 2:38 pm with all members being present as indicated above. County Counsel Janet Bender reported the following:

186/2026 CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL - Existing Litigation (§54956.9) Yuba County Superior Court #CVPM26-00430, Feliciano Serrano Sanchez v. County of Yuba, et al. Authority granted to defend the County and defendant Deputy Robert Brian Davis III, and refer the matter to Porter Scott, and authorize County Counsel to sign a waiver of potential conflict of interest

192/2026 CONFERENCE WITH REAL PROPERTY NEGOTIATORS pursuant to Government Code section 54956.8 – Property: APN 016-050-037. County Negotiators: Community Development and Services Director, Michael Lee, and Public Works Director Brian Mickelson, and County Consultant, Monument, or designees. Negotiating Parties: Rue & Forsman Real Estate LLC. Under Negotiation: Price and terms of payment. No reportable action

193/2026 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION Pursuant to Government Code Section § 54956.9(a), Case Name: In Re: National Prescription Opiate Litigation – MDL 2804, Case No.: 1:17-md-2804. Authority granted to opt in to participation in the Six Remnant Defendants settlement

198/2026 CONFERENCE WITH LEGAL COUNSEL – Existing Litigation (§ 54956.9) William Siler - Workers' Compensation Claim Number 20222001046. Authority granted to stipulate to an award of 2% permanent disability equating to \$1,740 with future medical open up to \$89,500

ADJOURN at 12:03 pm



Chair, Seth Fuhrer

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF SUPERVISORS



Approved: April 28, 2026